

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

CENLAR FSB,)	
)	
Plaintiff,)	Civil Action No. 15-cv-868
)	
vs.)	Judge Andrea R. Wood
)	
INGA MUKHRANELI, <i>et al.</i>)	Magistrate Judge Cole
)	
Defendants.)	

**FEDERAL HOME LOAN MORTGAGE CORPORATION'S LOCAL RULE 3.2
DISCLOSURE STATEMENT**

Intervenor Federal Home Loan Mortgage Corporation submits this Disclosure Statement pursuant to Fed. R. Civ. P. 7.1 and Local Rule 3.2:

1. All parent corporations of the party: None.
2. Any publicly held company that owns more than ten percent (10%) of the party's stock: None.

Dated: January 29, 2015

Respectfully submitted,

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*Applications for admission *pro hac vice* will be submitted.

CERTIFICATE OF SERVICE

I, Ian H. Fisher, an attorney, certify and state that I caused a copy of the foregoing **Federal Home Loan Mortgage Corporation's Local Rule 3.2 Disclosure Statement** and this **Certificate of Service** to be sent by electronic mail and by First Class, postage prepaid, U.S. mail on this 29th day of January, 2015 to the following:

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